



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

September 12, 2013

CALL NO. 304
CONTRACT ID NO. 131052
ADDENDUM # 1

Subject: Breathitt County, FD04 SPP 013 3231 000-001
Letting September 27, 2013

(1) Revised - Plan Sheets

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

Plan revisions are available at <http://www.lynnimaging.com/kytransportation/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith
Acting Director
Division of Construction Procurement

RG:ks
Enclosures



An Equal Opportunity Employer M/F/D

RIGHT OF WAY SUMMARY

| PARCEL NO. | OWNER(S) | TOTAL AREA OF TRACT | | PERMANENT R/W ACQUIRED | | EASEMENTS | | AREA SEVERED | | | | EXCESS PURCHASED | | PORTION REMAINING | | SEWER SYSTEM TYPE | SEWER SYSTEM AFFECTED BY PROJECT | | BUILDINGS ACQUIRED NUMBER | | | | | SOURCE OF TITLE | REMARKS* |
|------------|---|---------------------|---------|------------------------|---------|-------------------|-------------------|--------------|---------|------------|---------|------------------|---------|-------------------|------------|-------------------|----------------------------------|----|---------------------------|---|---|---|--|---------------------------------------|----------|
| | | ACRES | SQ. FT. | ACRES | SQ. FT. | PERMANENT SQ. FT. | TEMPORARY SQ. FT. | LEFT | | RIGHT | | ACRES | SQ. FT. | ACRES | SQ. FT. | | YES | NO | C | R | F | S | | | |
| | | | | | | | | ACRES | SQ. FT. | ACRES | SQ. FT. | | | | | | | | | | | | | | |
| 1 | THE HOGG FAMILY TRUST JANE M. HOGG, TRUSTEE | 8 +/- | | 4.56 | | | | 3.03 | | 0.413 | | | 0.413 | | 3.03 +/- | 4 | | NO | | | | | DB 187 PG 51 | AREA CALCULATED FROM DEED DESCRIPTION | |
| 2 | SUE CLAIR | 127 +/- | | 1.69 | | | 208,263 | | | 125.31 +/- | | | | | 125.31 +/- | 4 | | NO | | | | | DB 176 PG 155 TRACT II PARCEL NO. 2 | | |
| 3 | R. FRED AND LINDA COMBS (HUSBAND AND WIFE) SHARON R. AND RICHARD BUSH (WIFE AND HUSBAND) | 70.75 +/- | | 13.60 | | | | | | 57.15 +/- | | | | | 57.15 +/- | 4 | | NO | | | | | DB 178 PG 174 TRACT NO. 1 WB 3 PG 582 | AREA OBTAINED FROM PVA | |
| 4 | ROGER FRILEY ROSE FRILEY (WIFE) | 0.81 | | | | | | | | | | | | | | 3 | | NO | | | | | DB 186 PG 649 DB 191 PG 135 PB 1 PG 26 | PARCEL NOT USED | |
| 5 | HOMER JOHNSON GEORGIE JOHNSON (WIFE) | 1.85 | | | | | | | | | | | | | | 3 | | NO | | | | | DB 147 PG 1 PB 1 PG 26 | PARCEL NOT USED | |
| 6 | GEORGE DANIEL STRONG | | 15000 | | 15000 | | | | | | | | | | TOTAL TAKE | 3 | | NO | | | | | DB 220 PG 177 PB 1 PG 26 | AREA CALCULATED FROM MAPPING | |
| 7 | BELL SOUTH | 2.26 | | | | | | | | | | | | | | 3 | | NO | | | | | DB 142 PG 79 | PARCEL NOT USED | |
| 8 | DARRELL MILLER OLLIE J. MILLER | 2.11 | | | | | | | | | | | | | | 3 | | NO | | | | | DB 200 PG 581 | PARCEL NOT USED | |
| 9 | THE BREATHITT COUNTY INDUSTRIAL DEVELOPMENT FOUNDATION INC. | 31.6 | | | | | 134,544 | | | | | | | | 31.6 | 4 | | NO | | | | | DB 184 PG 530 | | |
| 10 | NATIONAL HEALTH INVESTORS INC. | 5.00 | | | | | | | | | | | | | | 3 | | NO | | | | | DB 169 PG 68 | PARCEL NOT USED | |
| 11 | EDNA ANDERSON AND KATRINA ANDERSON | 1.21 | | | | | | | | | | | | | | | | | | | | | | PARCEL NOT USED | |
| 12 | GEORGE DANIEL STRONG | | 7500 | | 7500 | | | | | | | | | | TOTAL TAKE | 3 | | NO | | | 1 | | DB 244 PG 127 DB 244 PG 134 | AREA CALCULATED FROM MAPPING | |

FILE NAME: G:\PWORK\MIN.JIANG\00492423\ROI200RW.DGN
 USER: Min.Jiang
 DATE PLOTTED: September 11, 2013
 E-SHEET NAME:
 MicroStation v8.11.7.443

NOTE: PERMANENT R/W ACQUIRED + AREA SEVERED = TOTAL AREA OF TRACT.
 NOTE: ALL AREAS DETERMINED FROM DEED UNLESS OTHERWISE NOTED

THE CONTROL OF ACCESS ON THIS PROJECT SHALL BE BY PERMIT

TYPE SEWER SYSTEM
 1. PRIVATE - INDIVIDUAL
 2. PRIVATE - MULTI PARTY
 3. PUBLIC
 4. NONE
 5. NOT APPLICABLE

BUILDINGS ACQUIRED CODE
 C - COMMERCIAL
 R - RESIDENTIAL
 F - FARM
 S - STORAGE

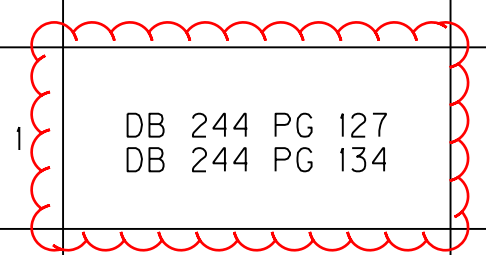
*INCLUDES HAZARDOUS WASTE (UST - UNDERGROUND STORAGE TANKS)

RIGHT OF WAY SUMMARY SHEET

REVISED 9-11-13

RIGHT OF WAY SUMMARY

| PARCEL NO. | OWNER(S) | TOTAL AREA OF TRACT | | PERMANENT R/W ACQUIRED | | EASEMENTS | | AREA SEVERED | | | | EXCESS PURCHASED | | PORTION REMAINING | | SEWER SYSTEM TYPE | SEWER SYSTEM AFFECTED BY PROJECT | | BUILDINGS ACQUIRED NUMBER | | | | | SOURCE OF TITLE | REMARKS* |
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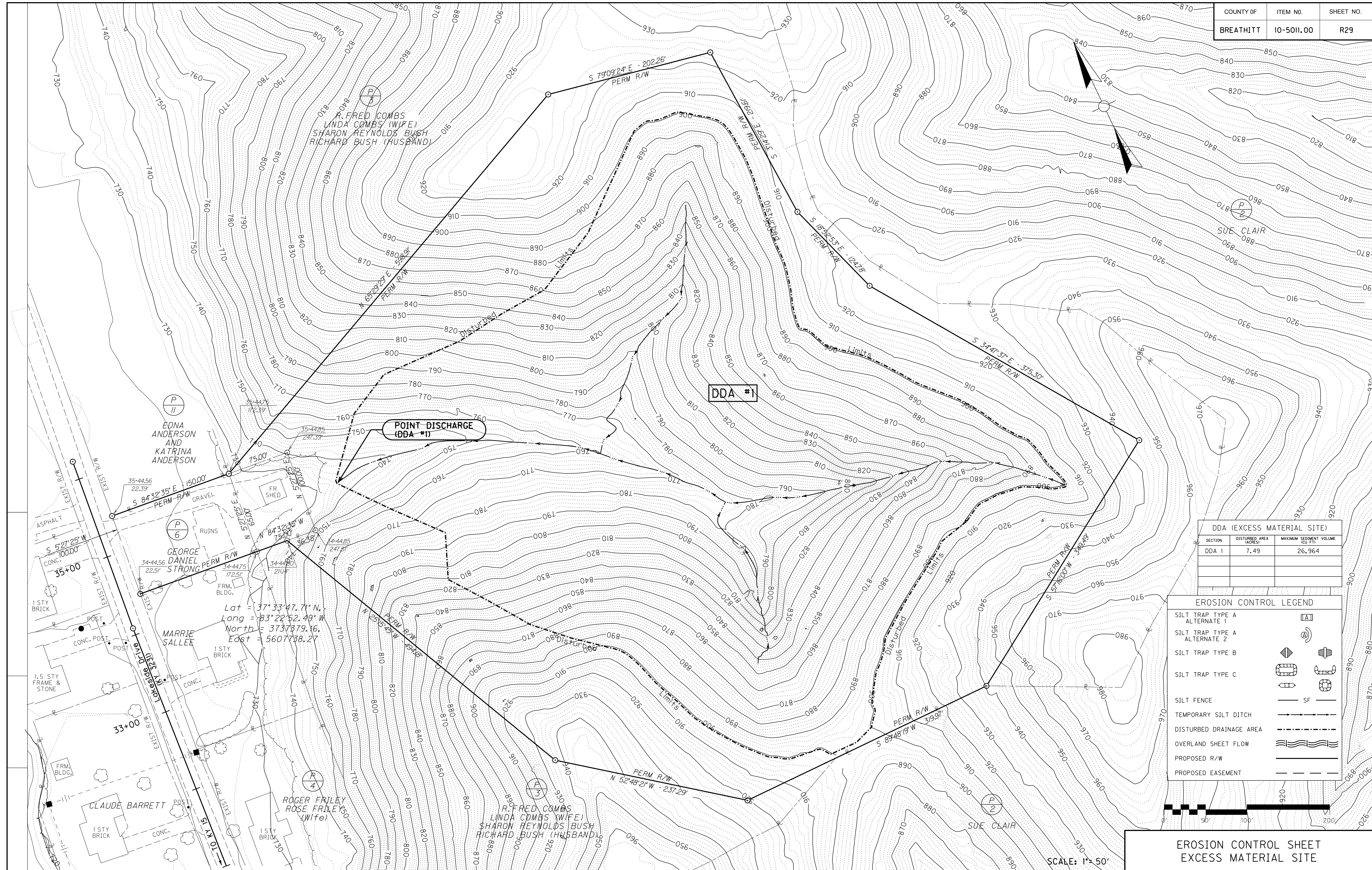
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 R - RESIDENTIAL
 F - FARM
 S - STORAGE

*INCLUDES HAZARDOUS WASTE
 (UST - UNDERGROUND STORAGE TANKS)

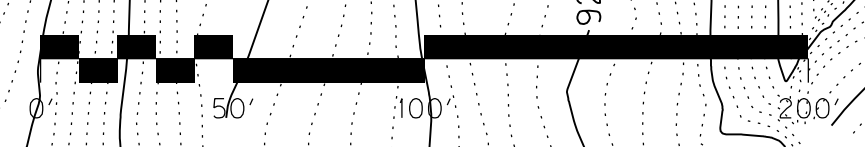
RIGHT OF WAY SUMMARY SHEET



Lat = 37° 33' 47.71" N,
 Long = 83° 22' 52.49" W
 North = 3737379.16,
 East = 5607738.27

| DDA (EXCESS MATERIAL SITE) | | |
|----------------------------|------------------------|---------------------------------|
| SECTION | DISTURBED AREA (ACRES) | MAXIMUM SEDIMENT VOLUME (CU FT) |
| DDA 1 | 7.49 | 26,964 |
| | | |
| | | |

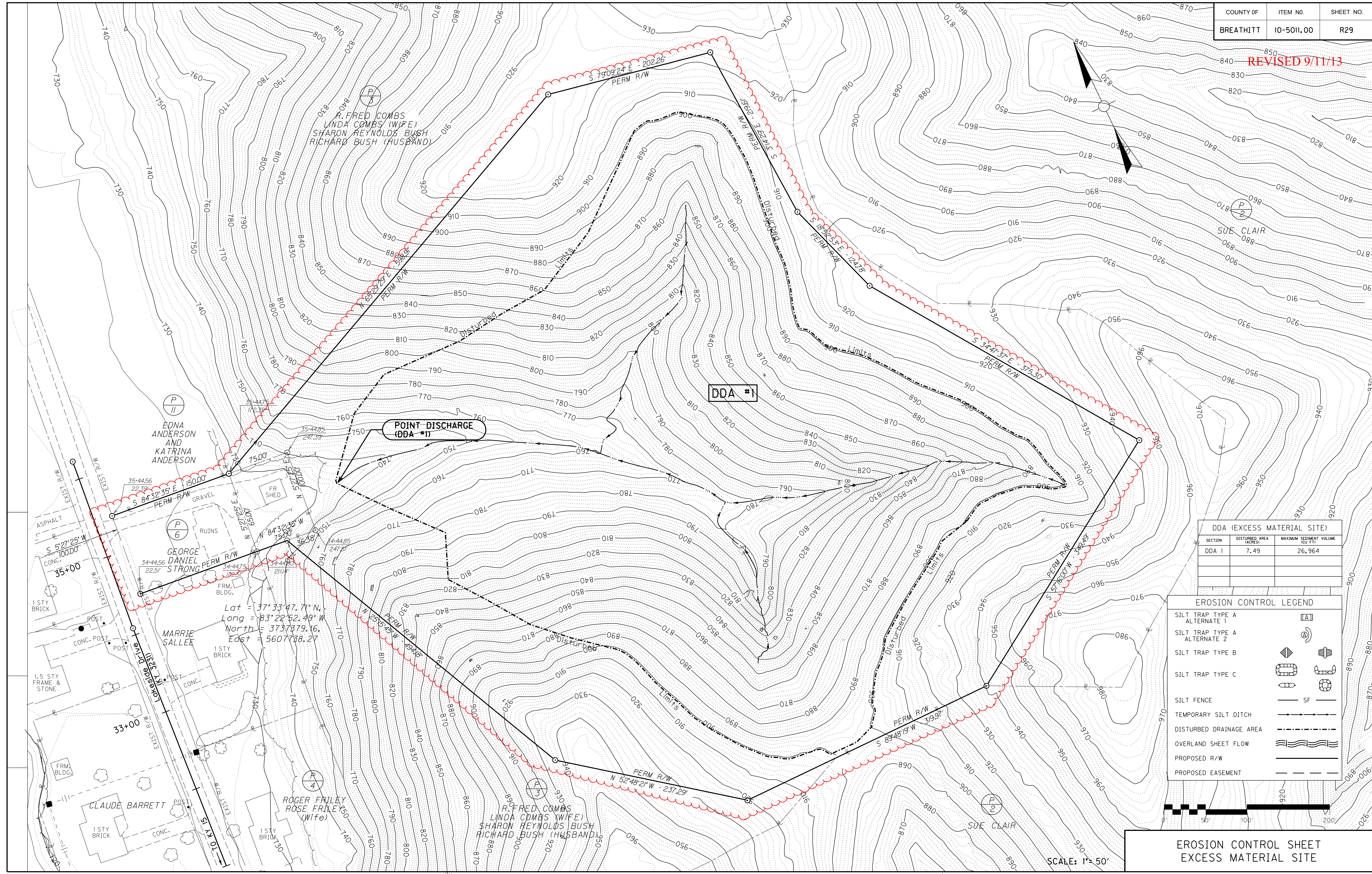
| EROSION CONTROL LEGEND | |
|------------------------------|--|
| SILT TRAP TYPE A ALTERNATE 1 | |
| SILT TRAP TYPE A ALTERNATE 2 | |
| SILT TRAP TYPE B | |
| SILT TRAP TYPE C | |
| SILT FENCE | |
| TEMPORARY SILT DITCH | |
| DISTURBED DRAINAGE AREA | |
| OVERLAND SHEET FLOW | |
| PROPOSED R/W | |
| PROPOSED EASEMENT | |



EROSION CONTROL SHEET
EXCESS MATERIAL SITE

SCALE: 1" = 50'

REVISED 9/11/13



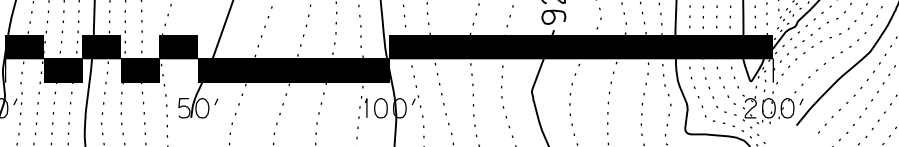
DDA #1

POINT DISCHARGE
(DDA #1)

Lat = 37° 33' 47.71" N,
Long = 83° 22' 52.49" W
North = 3737379.16,
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| DDA (EXCESS MATERIAL SITE) | | |
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| SECTION | DISTURBED AREA (ACRES) | MAXIMUM SEDIMENT VOLUME (CU FT) |
| DDA 1 | 7.49 | 26,964 |
| | | |
| | | |

| EROSION CONTROL LEGEND | |
|------------------------------|--|
| SILT TRAP TYPE A ALTERNATE 1 | |
| SILT TRAP TYPE A ALTERNATE 2 | |
| SILT TRAP TYPE B | |
| SILT TRAP TYPE C | |
| SILT FENCE | |
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| DISTURBED DRAINAGE AREA | |
| OVERLAND SHEET FLOW | |
| PROPOSED R/W | |
| PROPOSED EASEMENT | |



EROSION CONTROL SHEET
EXCESS MATERIAL SITE

SCALE: 1" = 50'